

GOVERNMENT OF THE PUNJAB
SERVICES, GENERAL ADMINISTRATION &
INFORMATION DEPARTMENT.

N O T I F I C A T I O N

The 23rd January, 1985.

NO: SOR-III-1-31/78. In exercise of the powers conferred on him by Section 23 of the Punjab Civil Servants Act, 1974, the Governor of the Punjab is pleased to direct that in the Poultry Research Institute, Punjab Service Rules, 1980, the following amendment shall be made, namely:-

A M E N D M E N T.

In the Schedule, for the entry in column 5 against serial No. 16 the following shall be substituted:-

"MSc.(Animal Nutrition) with degree of B.Sc.(A.H) or D.V.M. or equivalent qualifications from a recognized University".

BY ORDER OF THE GOVERNOR OF THE PUNJAB

SAJJAD-UL-HASAN
ADDITIONAL CHIEF SECRETARY.

Original Rules?

[Handwritten signature]

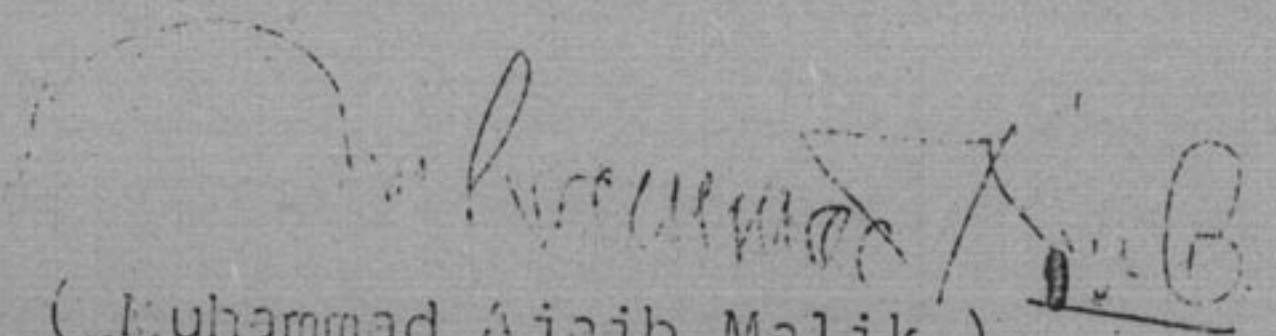
.....

U

No. SDR-III-1-31/78, dated, Lahore, the 28th January, 1985.

Copy forwarded for information and necessary
action to :-

1. The Secretary to Government of the Punjab -
 - i) Finance Department.
 - ii) Law Department.
 - iii) Livestock & Dairy Development Department.
2. The Secretary, Punjab Public Service Commission.
3. The Registrar, Lahore High Court, Lahore.
4. Private Secretaries to Chief Secretary/Additional Chief Secretary and P.A. to Additional Secretary (Services), SG&I Department.
5. The Accountant General, Punjab, Lahore.
6. The Superintendent, Government Printing Press, Lahore, with the request to publish this notification in the Punjab Gazette at an early date. Before its publication in the official gazette, a proof copy should be sent to the undersigned for scrutiny. It is further requested that 200 printed copies of the notification may be supplied to the undersigned.


(Muhammad Ajbib Malik)
Under Secretary (R-III).